

From: Phillips, Bridget
Sent: Thursday, July 22, 2021 4:28 PM
To: dmarshall@cea-vt.com; JimD@rlvallee.com
Cc: Larsen, Sille; Nickerson, William; Bartone, Catharine; Murphy, Allison
Subject: CORRECTION: Application Receipt Letter C-3967-21.0 Administratively INCOMPLETE #21733
Attachments: operatingpermitapp.pdf

Dear Applicants,

Apologies for the mistake, I thought an operating permit application was submitted with the Construction Permit Application but I see one was not submitted yet. C-3967-21.0 will be **administratively incomplete until** a Permit to Operate application is received. Please fill out the attached permit to operate application and send back to me for this project application to be deemed administratively complete.

Thank you,

Bridget



Bridget Phillips | Administrative Services Supervisor (she/her)
Vermont Agency of Natural Resources | Department of Environmental Conservation
Drinking Water and Groundwater Protection Division, Public Drinking Water Program
1 National Life Dr, Davis 4 | Montpelier, VT 05620-3521
802-477-2237 office | 802-828-1541 fax
bridget.phillips@vermont.gov
anr.vermont.gov

Written communications to and from state officials regarding state business are considered public records and may be subject to public scrutiny.

From: Phillips, Bridget
Sent: Thursday, July 22, 2021 4:20 PM
To: dmarshall@cea-vt.com; JimD@rlvallee.com
Cc: Larsen, Sille <Sille.Larsen@vermont.gov>; Murphy, Allison <Allison.Murphy@vermont.gov>; Nickerson, William <William.Nickerson@vermont.gov>; Bartone, Catharine <Catharine.Bartone@vermont.gov>
Subject: Application Receipt Letter C-3967-21.0 Administratively Complete #21733

Dear Applicants:

The Drinking Water Program of the Vermont Department of Environmental Conservation has received your Construction Permit application for the "Alburgh Crossroad Maplefields New Well" project, including check number ONLINE in the amount of \$900.00.

A preliminary determination has been made that the application is **administratively complete**. A reviewer will be assigned for this project. Meanwhile, I can be contacted at bridget.phillips@vermont.gov with any questions. For your convenience, our identification number for this project is PID # C-3967-21.0. The Environmental Regional Office project tracking number assigned is EJ95-0342.

Please note that this application will be noticed to the public on the Environmental Notice Bulletin (ENB) at <https://enb.vermont.gov/>. As a courtesy, the applicant and the consulting engineer will be subscribed to receive email updates for this application. If you have not already done so, please contact the Permit Specialist located in our Essex Regional Office, Jeff McMahan, at jeff.mcmahan@vermont.gov who can help you determine if additional permits may be required for the project being proposed.

Sincerely,



Bridget Phillips | Administrative Services Supervisor (she/her)

Vermont Agency of Natural Resources | Department of Environmental Conservation
Drinking Water and Groundwater Protection Division, Public Drinking Water Program

1 National Life Dr, Davis 4 | Montpelier, VT 05620-3521

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Drinking Water and Groundwater Protection Division

APPLICATION FOR A PUBLIC WATER SYSTEM PERMIT TO OPERATE

For: Public Community Water Systems, Non-Transient Non-Community (NTNC) Water Systems, and Transient Non-Community (TNC) Water Systems that require an Individual Permit to Operate

I: Water System Information

Water System Name		WSID # ¹	
Town	Water System Type	Classification	
Administrative Contact ²		Phone #	
Applicant ³		Phone #	

NOTES:

¹**WSID#** : For new Water Systems write "New" if a WSID # has not yet been assigned to the Water System by the Division.

²**Administrative Contact** is the Applicant's legally appointed representative designated to receive correspondence from the Division regarding the Water System.

³**The Applicant** is the legal entity that is responsible for and has Operational Control of the Water System. Typically, the Applicant is the Owner of the Water System. If the entity other than the Owner is applying, the applicant must provide documentation establishing that they have operational control of and are responsible for the Water System.

II: Purpose of Application
☐ **New Water System**

Please Attach: System Description, including references to Source and Construction Permits; and the eCapacity Determination issued by the Division. Required for new **Community** and **NTNC Water Systems**, see Subchapter 21-15 of the Water Supply Rule.

☐ **Existing System – Change of Ownership or Change of Operational Control**

Please Attach: Record of Property Transfer or Sale, Documentation of the transfer of operational control and Responsibility for the Water System, and an updated Officials Contact Form.

☐ **Existing System – Permit Amendment Request**

Please Attach: Itemized list of requested changes with explanation of reasoning for each change, summary of improvements completed since last sanitary survey.

☐ **Existing System – Permit Renewal**

IMPORTANT: Use only for renewal of permits containing an expiration date.

III: List of Attachments (Attach additional sheets as necessary)

1. _____
2. _____
3. _____

IV: Applicant's Statement

I, _____ (print name), _____ (title), hereby certify that the statements and representations made in this document are true and accurate to the best of my knowledge and that I am the Owner or have the lawful authority to sign this document on behalf of the Owner. I am applying for a Permit to Operate on behalf of a public water system, pursuant to Subchapter 21-5 of the Vermont Water Supply Rule. I consent to allow employees of the State of Vermont to enter the subject property and conduct all necessary inspections for the purpose of processing this application in accordance with state and federal safe drinking water standards and rule and the authority provided under the regulations being administered by the State of Vermont.

Signature _____

Date _____

Printed Name/Title _____

Email _____

Submit Electronically:

Instructions: <http://dec.vermont.gov/water/contacts>
[ftp://ftp.anr.state.vt.us/Public Water Supply/](ftp://ftp.anr.state.vt.us/Public%20Water%20Supply/)

(NOTE: link **MUST** be opened in Windows Explorer, not a web browser)

Submit by Mail:

Drinking Water and Groundwater Protection Division
1 National Life Drive, Davis 4
Montpelier, VT 05620-3521
Phone: 802-828-1535
Fax: 802-828-1541

FOR DIVISION USE ONLY:
☐ Ownership Verified ☐ Signature Verified ☐ Administratively Complete ☐ Technical Reviewer Assigned