ACT 250 NOTICE APPLICATION #7R1359-1 AND HEARING 10 V.S.A. §§ 6001 - 6093

On August 11, 2016, Highland Center for the Arts Trust, LTD [PO Box 25, Greensboro, VT 05841] filed application #7R1359-1 for a project described as revisions to the ±26,000 square foot performing arts complex located at 2875 Hardwick Street, in Greensboro, VT (under construction, and for which a permit was previously issued to the Greensboro Arts Alliance and Residency). The #7R1359-1 project includes changes to architectural design, hours of operation, cafe occupancy, roof line, roof colors, and sign. This project will be evaluated by the District #7 Environmental Commission in accordance with the 10 environmental criteria of 10 V.S.A., § 6086(a). The Commission intends to narrow the scope of the hearing to Criterion 8 (aesthetics) unless that scope is expanded by the Commission at or before the hearing.

A public hearing is scheduled for Thursday, September 15, 2016 at 7:00 pm at the Greensboro Town Offices, 81 Lauredon Avenue, Greensboro, VT. A site visit will be held before the hearing at 6:15 P.M., for which it is requested that participants meet at the Highland Center for the Arts parking lot.

The following persons or organizations may participate in the hearing for this project:

1. **Statutory parties**: The municipality, the municipal planning commission, the regional planning commission, any adjacent municipality, municipal planning commission or regional planning commission if the project lands are located on a town boundary, and affected state agencies are entitled to party status.

2. Adjoining property owners and others: May participate as parties to the extent they have a particularized interest that may be affected by the proposed project under the ten criteria.

3. **Non-party participants:** The district commission, on its own motion or by petition, may allow others to participate in the hearing without being accorded party status.

If you plan on participating in the hearing on behalf of a group or organization, please bring: 1) a written description of the organization, its purposes, and the nature of its membership (T.10, § 6085(c)(2)(B)); 2) documentation that prior to the date of the hearing, you were duly authorized to speak for the organization; and 3) that the organization has articulated a position with respect to the Project's impacts under specific Act 250 Criteria.

If you wish further information regarding participation in this hearing, please contact the district coordinator at the address below before the date of the first hearing or prehearing. If you have a disability for which you are going to need accommodation, please notify this office at least seven days prior to the above hearing date.

Copies of the application and plans for this project are available for inspection by members of the public during regular working hours at the Greensboro Town Offices, the Northeastern Vermont Development Association Office, and the District #7 Environmental Office. The application can also be viewed at the Natural Resources Board web site (**www.nrb.state.vt.us/lup**) by clicking on "Act 250 Database" and entering the project number above.

Dated at St. Johnsbury, Vermont this 31st day of August, 2016.

BY: Kirsten Sultan, Coordinator District #7 Environmental Commission 1229 Portland Street, Suite 201 St. Johnsbury, VT 05819 802-751-0126 kirsten.sultan@vermont.gov

CERTIFICATE OF SERVICE

I hereby certify that I, Gina St Sauveur, Natural Resources Board Technician, District #7 Environmental Commission, sent a copy of the foregoing document Hearing Notice of Act 250 Permit Amendment #7R1359-1 for Highland Center for the Arts Trust, LTD, Greensboro VT by U.S. Mail, postage prepaid to the following individuals without e-mail addresses and by e-mail to the individuals with e-mail addresses listed, on this 31st day of August, 2016.

Note: Any recipient may change its preferred method of receiving notices and other documents by contacting the District Office staff at the mailing address or e-mail below. If you have elected to receive notices and other documents by e-mail, it is your responsibility to notify our office of any e-mail address changes.

Highland Center for the Arts Trust, LTD PO Box 25 Greensboro, VT 05841 rhalpert@zclpc.com

Zalinger, Cameron & Lambek, PC 140 Main Street Montpelier, VT 05602 <u>rhalpert@zclpc.com</u>

Ruggles Engineering Services, Inc c/o Nathan Sicard, P.E. <u>nate.res@myfairpoint.net</u>

H3 Hardy Collaboration c/o Daria Pizzetta, A.I.A <u>dpizzetta@h3hc.com</u>

Town of Greensboro ATTN: Select Board PO Box 119 Greensboro, VT 05841 greensborovt@yahoo.com

Town of Greensboro Planning Commission PO Box 119 Greensboro, VT 05841 greensborovt@yahoo.com

Northeastern Vermont Development Association PO Box 630 St. Johnsbury, VT 05819 <u>dsnedeker@nvda.net</u>

Agency of Natural Resources Office of Planning & Legal Affairs 1 National Life Drive Davis 2 Montpelier, VT 05620-3901 <u>ANR.Act250@vermont.gov</u> <u>elizabeth.Lord@vermont.gov</u> <u>jennifer.Mojo@vermont.gov</u> <u>karin.McNeill@vermont.gov</u> <u>patty.Malenfant@vermont.gov</u> <u>tim.Appleton@vermont.gov</u> For Your Information:

Stephanie Mason NRCD Chair sxmason@gmail.com

David Blodgett District Conservationist 59 Waterfront Plaza, Suite 11 Newport, VT 05855 david.blodgett@vt.usda.gov

State of Vermont Dept. of Public Service ATTN: Barry Murphy 112 State Street, Drawer 20 Montpelier, VT 05620-2601 barry.murphy@vermont.gov

Vermont Agency of Transportation Utilities and Permits ATTN: Craig Keller One National Life Drive Drawer 33 Montpelier, VT 05633 <u>craig.keller@vermont.gov</u> john.gruchacz@vermont.gov jeff.ramsey@vermont.gov

Vermont Agency of Agriculture, Food and Markets ATTN Louise Waterman 116 State Street, Drawer 20 Montpelier, VT 05620-2901 <u>lauren.Masseria@vermont.gov</u> AGR.Act250@vermont.gov

Division for Historic Preservation ATTN: Scott Dillon ATTN: James Duggan National Life Building, 6th Floor Drawer 20 Montpelier, VT 05620-0501 scott.dillon@state.vermont.gov james.duggan@vermont.gov District #7 Environmental Commission Eugene Reid, Chair Keith Johnson Nicole Davignon 1229 Portland Street, Suite 201 St. Johnsbury, VT 05819 NRB.act250stj@vermont.gov kirsten.sultan@vermont.gov

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Robin Smith Orleans County Record <u>rsmith-caledonianrecord@co</u> <u>mcast.net</u>

Adjoiners: On file with the District Comission as filed by the applicant on August 11, 2016.

<u>/s/ Gina St Sauvuer</u> Gina St Sauveur Natural Resources Board Technician