

**ACT 250 NOTICE
APPLICATION #6F0389-15 AND HEARING
10 V.S.A. §§ 6001 - 6093**

On January 25, 2016, Northwestern Medical Center, Inc., 133 Fairfield Street, City of St. Albans, VT 05478 filed application #6F0389-15 for the construction of the following improvements: remodel and expand the existing MedSurg/ICU wing; expand the hospital for new medical clinics; construct a new two story office building; construct a connector road and reconfigure and relocate loading docks, driveway and parking areas. The project is located on Fairfield Street, at the Northwestern Medical Center, VT. This project will be evaluated by the District #6 Environmental Commission in accordance with the 10 environmental criteria of 10 V.S.A., § 6086(a).

A public hearing is scheduled for February 26, 2016 at 9:30 AM to be held in the Green Mountain Conference Room, Northwestern Medical Center, Fairfield Street, and St. Albans City. A site visit will be held before the hearing at 9:00 AM at the site.

The following persons or organizations may participate in the hearing for this project:

1. **Statutory parties:** The municipality, the municipal planning commission, the regional planning commission, any adjacent municipality, municipal planning commission or regional planning commission if the project lands are located on a town boundary, and affected state agencies are entitled to party status.

2. **Adjoining property owners and others:** May participate as parties to the extent they have a particularized interest that may be affected by the proposed project under the ten criteria.

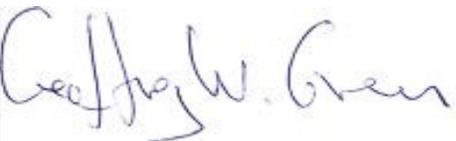
3. **Non-party participants:** The district commission, on its own motion or by petition, may allow others to participate in the hearing without being accorded party status.

If you wish further information regarding participation in this hearing, please contact the district coordinator (see below) before the date of the first hearing or prehearing. If you have a disability for which you are going to need accommodation, please notify this office at least seven days prior to the above hearing date.

If you feel that any of the District Commission members listed on the attached Certificate of Service under "For Your Information" may have a conflict of interest, or if there is any other reason a member should be disqualified from sitting on this case, please contact the district coordinator as soon as possible, no later than prior to the date of the first hearing or prehearing conference.

Copies of the application and plans for this project are available for inspection by members of the public during regular working hours at the City of St. Albans municipal office, the Northwest Regional Planning Commission Office, and the District #6 Environmental Office. The application can also be viewed at the Natural Resources Board web site (www.nrb.state.vt.us/lup) by clicking on "Act 250 Database" and entering the project number 6F0389-15.

Dated at Essex Junction, Vermont this 28th day of January, 2016.

BY: 

Geoffrey W. Green, District Coordinator
111 West Street
Essex Junction, VT 05452
geoffrey.green@vermont.gov
(802)-879-5657

CERTIFICATE OF SERVICE

I hereby certify on this 28th day of January 2016, a copy of the foregoing ACT 250 APPLICATION & HEARING NOTICE #6F0389-15, was sent by U.S. mail, postage prepaid to the following individuals without email addresses and by email to the individuals with email addresses listed.

Note: any recipient may change its preferred method of receiving notices and other documents by contacting the District Office staff at the mailing address or email below. If you have elected to receive notices and other documents by email, it is your responsibility to notify our office of any email address changes. All email replies should be sent to nrb-act250essex@state.vt.us Please note you can now fill out and submit the Act 250 survey online at: <http://permits.vermont.gov/act250-survey>.

Northwestern Medical Center, Inc.
c/o Tyson Moulton, Director of Facilities
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St. Albans City, VT 05478
tmoulton@nmcinc.org

Division for Historic Preservation
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Dereck Woolridge
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Anna Bourdon, Town Clerk
Chair, Selectboard/Chair, Planning Commission
Town of St. Albans
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St. Albans Bay, VT 05481

Brian Gray
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Susan Krupp, City Clerk
Chair, City Council/City Planning Commission
City of St. Albans
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Kris Smith
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Taylor Newton, Regional Planner
Northwest Reg Planning Commission
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Elizabeth Lord, Land Use Attorney
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Craig Keller/John Gruchac/Jeff Ramsey
VTrans Policy Plann. & Res. Bureau
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St. Albans Messenger
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281 North Main Street
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Lauren Masseria, Act 250 Devel Coord
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Project Intake Coordinator
Efficiency Vermont
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pics@veic.org

FOR YOUR INFORMATION

District #6 Environmental Commission
Daniel Luneau, Chair
Dave Kimel/Joseph Flynn
111 West Street
Essex Junction, VT 05452

ADJOINING LANDOWNERS

On File at District Commission Office

Dated at Essex Junction, Vermont, this 28th day of January, 2016.



Natural Resources Board Technician
879-5614
christine.commo@vermont.gov