

**State of Vermont
NATURAL RESOURCES BOARD
DISTRICT #6 ENVIRONMENTAL COMMISSION
111 West Street
Essex Junction, Vermont 05452**

RE: Northwestern Medical Center, Inc.
133 Fairfield Street
City of St. Albans, VT 05478

Application #6F0389-15
Hearing Recess Order
10 V.S.A. §§ 6001-6092 (Act 250)

I. Introduction

On February 26, 2016, the District Commission held a public hearing for the above referenced application located at Fairfield Street in the City and Town of St. Albans Vermont for the Northwestern Medical Center's plan to construct improvements. Pursuant to Act 250 Rule 13(B), the Commission recessed the hearing pending submittal of additional information by the Parties as set forth below.

II. Party Status

- A. The following persons who attended the hearing have party status pursuant to 10 V.S.A. § 6085(c)(1):
1. The Applicant and landowner the Northwest Medical Center;
 2. The Agency of Transportation by Joe Segale, Policy, Planning and Research Director;
 3. The Northwest Regional Planning Commission by Taylor Newton.

No other persons requested party status.

III. Supplemental Evidence

Pursuant to Act 250 Rule 20(A), and with regard to the testimony provided, the Commission requires that the Applicant submit the following information:

1. A Potable Water and Wastewater System Permit from the Wastewater Management Division, Agency of Natural Resources.
2. A Stormwater Discharge Permit or a letter from the Water Quality Division, Agency of Natural Resources indicating that a permit is not needed.
3. A Revised site plan incorporating the following:
 - Location of public transportation shelter;
 - Location of all sidewalk and crosswalk construction consistent with the plan proposed to the Town of St. Albans and timeline for construction;
4. Approval from the Agency of Transportation for all construction within the highway right of way including sidewalks.

5. Response to the concerns listed in Vtrans February 24, 2016 letter and a final summary and recommendations regarding impact fee pursuant to Act 145, and any interim or final set of improvements.

IV. Order

1. The Commission requests the above documentation be provided to all parties listed on the attached certificate of service and that **four (4)** paper sets plus a digital version of the documentation be submitted to the District Commission Office on or before April 15, 2016. All filings must be received in the District Commission office no later than **4:30 p.m.** on the date scheduled, unless another time is specifically required or authorized. The Commission requests that the Commission's digital version be supplied on a CD-ROM or attached as an email to the NRB public folder ([nrb-act250\[district office\]@state.vt.us](mailto:nrb-act250[district office]@state.vt.us)) or, if larger than 3 MB in size, uploaded to the NRB ftp site (see <http://www.nrb.state.vt.us/lup/publications/efilingguidelines.pdf>). Any upload to the NRB ftp site should be followed up with an email to the NRB public folder and to the District Coordinator informing that the files have been uploaded.
2. Telefax filings are not permissible, unless specifically requested and authorized by the Coordinator. The parties will have 7 days after submission to submit any rebuttals.

After the above information has been received, the Commission will reconvene the hearing only if there are outstanding questions or if a party has reasonable questions about the additional information. If the information has not been received by April 15 or if the hearing is not reconvened, the Commission will set a date for adjournment and issue a final decision based on the existing record following a full deliberation of the issues. If the applicant wishes to continue the recess beyond April 15 it must notify the District Commission in writing on or before the April 15th deadline.

An appeal from this order may be filed with the Environmental Court in accordance with 10 V.S.A. Chapter 220 and the Rules for Environmental Court Proceedings.

If any party has any questions or wishes to request the hearing be reconvened, please call the district coordinator, **Geoffrey W. Green** at **(802-879-5657)**.

Dated at Essex Junction, Vermont this 4th day of March, 2016.

By /s/ Dan Luneau
Dan Luneau, Chair in this matter
District #6 Environmental Commission

CERTIFICATE OF SERVICE

I hereby certify on this 4th day of March, 2016, a copy of the foregoing **ACT 250 Application #6F0389-15 HEARING RECESS ORDER**, was sent by U.S. mail, postage prepaid to the following individuals without email addresses and by email to the individuals with email addresses listed.

Note: any recipient may change its preferred method of receiving notices and other documents by contacting the District Office staff at the mailing address or email below. If you have elected to receive notices and other documents by email, it is your responsibility to notify our office of any email address changes. All email replies should be sent to nrb-act250essex@state.vt.us
Please note you can now fill out and submit the Act 250 survey online at: <http://permits.vermont.gov/act250-survey> instead of printing and mailing the attached pdf version.

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FOR YOUR INFORMATION

District #6 Environmental Commission
Dan Luneau, Chair
111 West Street
Essex Junction, VT 05452

Dated at Essex Junction., Vermont, this 4th day of March, 2016.

/s/ Barbara J. Cady
879-5614
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