

CERTIFICATE OF SERVICE

I, Joyce Fagan, hereby certify that I sent a copy of the foregoing Notice of Pre-Hearing on the Killington Village Application #1R0980 and Parking Lot #1R0981 Application, on March 9, 2012, by U.S. Mail, postage prepaid, to the following individuals without email addresses and by email to the individuals with email addresses listed.

Note any recipient may change his/her preferred method of receiving notices and other documents by contacting the District Office staff at the mailing address or email below. If you have elected to receive notices and other documents by email, it is your responsibility to notify our office of any email address changes.

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FOR YOUR INFORMATION ONLY

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Highridge Homeowner Association
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Edgemont Homeowners
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c/o Steve Finneron, Manager
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Edgemont Homeowners
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c/o George W. Enzler, President
448 White Road
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Fall Line Homeowners Association
c/o Bob Stein, President
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Fall Line Condominiums
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Rocky Point, NY 11778

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Pico Pond, LLC
c/o David Partridge, Managing
Director
82 Poplar Drive
Shelburne, VT 05482

Grand Summit Resort Hotel
Owners Association
c/o Jayne Mansfield, Manager
228 East Mountain Road
Killington, VT 05751

Grand Summit Resort Hotel
Owners Association
c/o Scott Spelfogel, President
27 Senty Hill Road
Sharon, MA 01067

Mountain Green Condominium
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Mountain Green Condominiums
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**In addition to the above,
Land Use Permit Application
#1R0981 for the Parking Lot has
the following individuals listed:**

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Greenwich, CT 06831

Paula Michtom
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New York, NY 10014

Boxwood Corp.
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Killington, VT 05751

T.S. Holding Company
2886 Killington Road
Killington, VT 05751

Glazebrook Condominiums
c/o Jacob McGrath
Mountain Green Rental Company
133 East Mountain Road
Killington, VT 05751

Glazebrook Condominium
c/o Sarah Taymore
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Boston, MA 02109

District Commission:
Herbert G. Ogden, Chair
Michael Henry, Amanda Beraldi
440 Asa Bloomer State Office
Building
Rutland, VT 05701

Dated at Rutland, Vermont this 9th
day of March, 2012.

By: /s/ Joyce Fagan
Joyce Fagan
Natural Resources Board
Technician

District #1&8 Environmental
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