

**Clean Water  
State Revolving Fund (CWSRF)**

**CWSRF, PC Grant, and ARPA Grant Priority List Application SFY 2025**

Complete the application and press "SUBMIT" button on the Project Priority Rating Summary page to e-mail the completed application. Hover over answer boxes for point values and additional information, where applicable. Click [links](#) to go to useful internet information sources.

Applicant Type:

Select Applicant Name:

Applicant Town Location:

-or- Enter Name if not on list:

**Contact Information**

**APPLICANT**

Contact Name	Role/Authority	Telephone	Ext.	E-mail Address	
Address 1		Address 2		City	State Zip Code

**CONSULTANT**

Contact Name	Firm Name	Telephone	Ext.	E-mail Address
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**Project Information**

Facility Name:

Project Name:

Project Description:

Project Type:

Population Served:

Location Information:

Latitude (N) Longitude (W)

Additional Questions about the Project:

**Project Costs, Schedule, & Other Funding Types**

	Total Cost	Other Committed Funds	Funding Requested	Estimated Date Funds Needed
Planning				
Final Design				
Construction				

Click on a section header to view and answer questions associated with that project criterion. The Total Priority Points amount represents the sum of all section criteria and will be used to rank the priority of your project. See Chapter 2 Rule:

/ 1

/ 25

/ 20

/ 5

/ 5

/ 5

/ 20

/ 12

/ 7

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**Total Priority Points:** / 100

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<b>Form Prepared By</b>	<b>Municipality/Firm</b>	
<b>Title/Role</b>	<b>Telephone</b>	<b>Ext.</b>
<b>E-mail</b>	<b>Date</b>	

*Press **SUBMIT** to e-mail this form to VDEC as an attachment **ONLY** after completing the form.  
 Additional documentation may be sent in the same e-mail but must be separate attachments from this application.  
 All additional documentation preferred in PDF format.*

I understand that this form ranks my project for funding. This application must be completed and submitted in the event that the project is ranked in the fundable range.

Applicant should consult the provided links in the form to confirm their responses.

-or-

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**6. Designated Center & Regional Benefits (max 5 points)**

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**/ 5**

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## 7. Affordability (max 20 points)

/ 20

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### Demographic Data for Town Location

Population 2020

Population 2010

Unemployment rate

Median Household Income

Calculated Results Determination

\* calculated based on state demographic data and entries above.

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## **Green Project Reserve Eligibility**

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Applicant should consult the provided links in the form to confirm their responses.

## Pollution Control Grant Eligibility

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Applicant should consult the provided links in the form to confirm their responses.

**Natural Resource Projects:**

**Water Infrastructure Sponsorship Program (WISPr) Eligibility**

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